



## REGISTRATION FORM

### 2011 NATIONAL MINE RESCUE, FIRST AID, BENCH AND PRESHIFT CONTEST



(PLEASE PRINT OR TYPE THE REQUESTED INFORMATION)

**TEAM IDENTIFICATION FOR CONTEST PROGRAM:**

COMPANY NAME \_\_\_\_\_  
TEAM NAME \_\_\_\_\_  
CITY AND STATE \_\_\_\_\_  
MSHA DISTRICT \_\_\_\_\_

**ALL FURTHER COMMUNICATION WITH THIS TEAM REGARDING THE NATIONAL CONTEST SHOULD BE  
ADDRESSED TO:**

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
CITY-STATE-ZIP CODE \_\_\_\_\_  
TELEPHONE NUMBER \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

Are you a Combination Team? ☐ Yes ☐ No

**MINE RESCUE TEAM PERSONNEL:**

(Larger sizes may be special requested at an additional cost (i.e. 2XL - \$4.00 extra; 3XL - \$6.00 extra; 4XL - \$10.00 extra) per shirt which should be included in your registration fee.)

1) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL **CAPTAIN**

2) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL

3) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL

4) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL

5) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL

6) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL **BRIEFING OFFICER**

7) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL **PATIENT**

8) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL **ALTERNATE**

9) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL **ALTERNATE**

10) \_\_\_\_\_  
Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL **ALTERNATE**

**RADIO FREQUENCIES:**

**If using wireless radios please provide the frequencies/channels assigned to your radios:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**FIRST AID TEAM PERSONNEL:**

1) \_\_\_\_\_  
CAPTAIN

3) \_\_\_\_\_  
PATIENT

2) \_\_\_\_\_

**ADDITIONAL FIRST AID TEAM PERSONNEL:**

1) \_\_\_\_\_  
CAPTAIN

3) \_\_\_\_\_  
PATIENT

2) \_\_\_\_\_

**BG-4 BENCH PARTICIPANT(S):**

1) \_\_\_\_\_  
Tester: RZ25 \_\_\_\_ 6100 \_\_\_\_

3) \_\_\_\_\_  
Tester: RZ25 \_\_\_\_ 6100 \_\_\_\_

2) \_\_\_\_\_  
Tester: RZ25 \_\_\_\_ 6100 \_\_\_\_

4) \_\_\_\_\_  
Tester: RZ25 \_\_\_\_ 6100 \_\_\_\_

**BIO-PACK 240-R BENCH PARTICIPANT(S):**

1) \_\_\_\_\_

2) \_\_\_\_\_

**BIO-PACK 240-S BENCH PARTICIPANT(S):**

1) \_\_\_\_\_

2) \_\_\_\_\_

**PRESHIFT PARTICIPANT(S):**

1) \_\_\_\_\_

4) \_\_\_\_\_

2) \_\_\_\_\_

5) \_\_\_\_\_

3) \_\_\_\_\_

6) \_\_\_\_\_

**AMOUNT ENCLOSED \$** \_\_\_\_\_

**PLEASE SIGN AND DATE THIS FORM:**

\_\_\_\_\_  
(SIGNATURE)

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_